

## REQUEST FOR ACTION

**To:** Mark de Bie, Chief  
Permitting & Assistance Branch  
Permits & Certification Division

**From:**

  
Susan Markie, Manager  
Permits & Assistance South Section  
Permitting & Assistance Branch

**Request Date:** November 4, 2011

**Decision Subject:** Concurrence on the Proposed Revised Full Solid Waste Facilities Permit for Prima Deshecha Landfill, SWIS No. 30-AB-0019

**Action By:** December 31, 2011

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**Summary of Request:** This is a request that the Branch Chief take action on a proposed Revised Full Solid Waste Facilities Permit for Prima Deshecha Landfill, SWIS No. 30-AB-0019, located in the City of San Juan Capistrano, Orange County. Staff's findings and recommendations are provided relative to the proposed action.

The proposed permit was received on September 1, 2011. Another version was received on September 14, 2011 and on November 2, 2011. Action must be taken on this proposed permit no later than December 31, 2011. If no action is taken by December 31, 2011, the Department will be deemed to have concurred with the issuance of the proposed permit.


**Recommendation:** Based on our review of the submitted permit package, staff recommends the Branch Chief concur with the issuance of the permit. All of the required submittals and findings required by Title 27, Section 21685 have been made and the required CEQA findings have been made in support of concurrence. These findings are summarized in the table found in the Permitting & Assistance Branch Staff Report attachment. The documents on which staff's findings are based are in the facility files. Details on the findings are presented in more detail in the attached Staff Report.

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**Branch Chief Action:**

On the basis of the information and analysis in this Request for Action and the findings set out in the Permitting & Assistance Branch staff report, I concur in the issuance of the Revised Full Solid Waste Facilities Permit for Prima Deshecha Landfill as proposed.

**Dated:** November 7, 2011

  
Mark de Bie, Chief  
Permitting & Assistance Branch

**Attachments:** Proposed Permit  
Permitting & Assistance Branch Staff Report